



CANINE CARE SEMINAR SATURDAY OCTOBER 29, 2005 TOMAH, WI

Date and Time:

Saturday, October 29, 2005
9:00 am to 5:00 pm

Location:

Holiday Inn
1017 East McCoy Blvd.
Tomah Wisconsin.
(608)-372-3211.

Directions to Holiday Inn:

Just off I-94, Exit 143 on Hwy 21 or Ft. McCoy exit.

Registration Information:

Please register by Friday October 21, 2005. Even though this is a free seminar pre-registration is required to assure everyone will get a seat and handout material. Walk-ups will be accepted but no guarantee on seating or handout material. **Please use registration form attached at bottom of this flier.**

Cost:

Free Seminar – but does not include meals

Questions? Please contact:

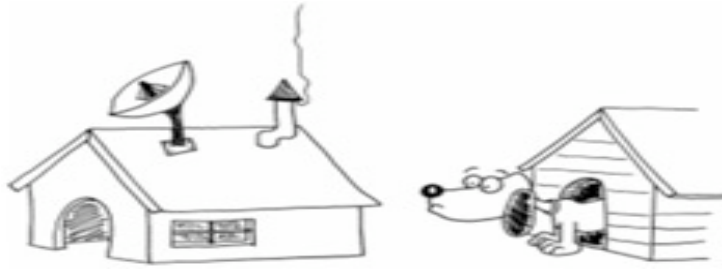
Faron Greenough (USDA/Animal Care) (703)-812-7034 or
Cindy Neis (USDA/Animal Care) (703)-812-6529

Seminar Objective:

This seminar is designed to assist and educate pet breeders in expanding their knowledge of raising, breeding and maintaining top quality pets. These courses offer information on kennel construction, canine disease and prevention, record keeping and other kennel topics.

Agenda:

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| 8:30 AM | Registration |
| 9:00 | Welcome and Overview and Animal Care Update
(Dr. Catherine Hovancsak, USDA/Animal Care) |
| 9:15 | The History of the Animal Welfare Act
Dr. Ruth Bakker- USDA/Animal Care |
| 10:00 | Zoonotic Diseases
Dr. Tami Howard, USDA/Animal Care |
| 10:45 | Break |
| 11:00 | Wisconsin Animal Health update
Dr. Yvonne Bellay, DVM-Wisconsin Dept. of Agriculture- Division of Animal Health |
| 12:00 PM | Lunch Break (We will be breaking for lunch for one hour.) |
| 1:00 | Inspection and Licensing Assistant (ILA) presentation
ILA Representative from the Eastern Region of USDA's Animal Care |
| 1:30 | USDA /Animal Care Record Keeping
Cindy Neis- USDA |
| 2:15 | Break |
| 2:30 | Preventative Strategies for Health and Wellness of Breeding Dogs & Puppies
Dr. Sarah Holler, DVM- Southwest Veterinary Services |
| 3:30 | Kennel Construction and Related Building Materials
Faron Greenough – USDA/Animal Care |
| 4:15 | Question and answer forum with Panel of Speakers |
| 4:45 | Conclusion |



REGISTRATION FORM

Name(s): _____

Number Attending: _____

Address: _____

City: _____ State: _____

Zip: _____

Phone Number () _____

Email Address: _____

Please send this registration form before October 21st to:

**USDA-APHIS-AC
PO BOX 1776
Kearney, NE. 68848**

Or Fax it to:

308-237-0589 (between the hours of 8:00 AM. and 8:00 PM)